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APPLICATION NUMBER	FILING OR 371 (c) DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
10/663,487	09/16/2003	Joseph P. Errico	F-293

36402  
SPINECORE, INC.  
447 SPRINGFIELD AVENUE  
SUITES W2-W3  
SUMMIT, NJ 07901

CONFIRMATION NO. 2429

FORMALITIES LETTER



\*OC000000011578368\*

Date Mailed: 12/29/2003

NOTICE TO FILE CORRECTED APPLICATION PAPERS

*Filing Date Granted*

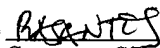
An application number and filing date have been accorded to this application. The application is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given TWO MONTHS from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

The required item(s) identified below must be timely submitted to avoid abandonment:

- Replacement drawings in compliance with 37 CFR 1.84 and 37 CFR 1.121 are required. The drawings submitted are not acceptable because:
  - More than one figure is present and each figure is not labeled "Fig." with a consecutive Arabic numeral (1, 2, etc.) or an Arabic numeral and capital letter in the English alphabet (A, B, etc.)(see 37 CFR 1.84(u)(1)). See Figure(s) 2e, 2f.

Replies should be mailed to: Mail Stop Missing Parts  
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PART 3 - OFFICE COPY



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APPLICATION NUMBER	FILING OR 371(c) DATE	FIRST NAMED APPLICANT	ATTY. DOCKET NO./TITLE
10/418,217	04/18/2003	Hideki Miwa	Q75166

SUGHRUE MION, PLLC  
2100 Pennsylvania Avenue, NW  
Washington, DC 20037-3213

CONFIRMATION NO. 1871

**WITHDRAWAL NOTICE**



\*OC000000011405384\*

Date Mailed: 12/29/2003

**WITHDRAWAL OF PREVIOUSLY SENT NOTICE**

It has come to the attention of the Office that the Notice on 07/21/2003 was sent in error. Please disregard that Notice. The application is complete and will be processed for examination. The Official Filing Receipt is enclosed. We apologize for any inconvenience this has caused.

*A copy of this notice **MUST** be returned with the reply.*

*A.T.*

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PART 1 - ATTORNEY/APPLICANT COPY